

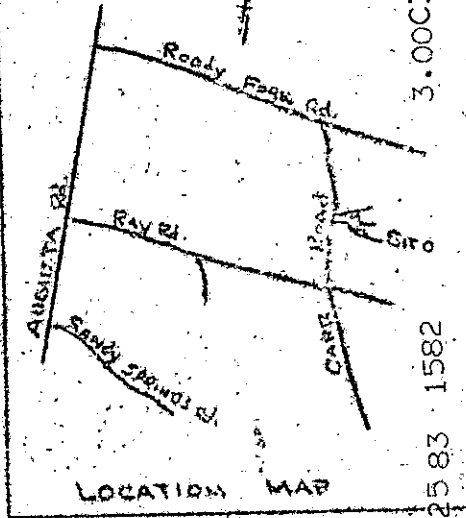
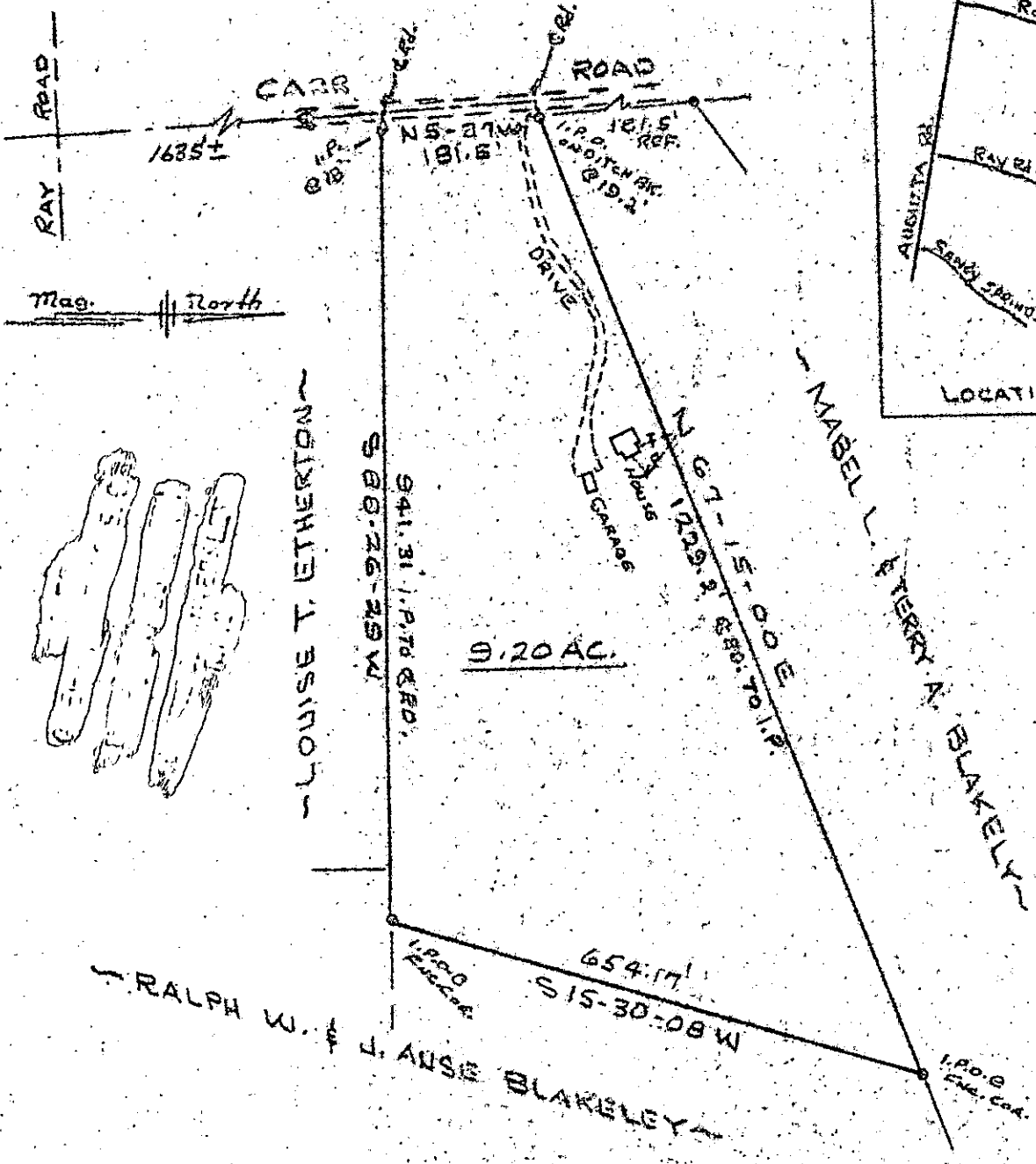
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3.0001

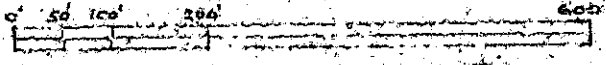
1582

2 MR 25 83

REF: BLOCK BK. 594. 2-1-3



SURVEY FOR  
**LINDA U. THOMPSON**  
 GREENVILLE COUNTY, S.C.  
 SCALE 1"=200' - 3-18-83



GRAPHIC SCALE

I HEREBY CERTIFY THAT THE RATIO OF PRECISION OF THE FIELD SURVEY IS 1/7500 AS SHOWN AND THE AREA WAS DETERMINED BY THE D.M.D. METHOD.

*Linda U. Thompson*  
 S.C. P.L.S. NO. 2616

FILED  
 GREENVILLE CO. S. C.  
 MAR 25 3 50 PM '83  
 DONNIE S. TANKERSLEY  
 R.M.C.

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